



**2009 Read Me Week
School Sign-up Form**
(Davidson County Schools Only)

Fax to Book'em at 646-8212

Attention: Martha Ann Pilcher, coordinator of volunteers

___ YES! This school will participate in **Read Me Week**, February 22-26, 2010

___ Sorry, we will not participate this year.

Do you want **Book'em** to help recruit reading volunteers for your school? (Available to Davidson County schools only.) **There are no guarantees of volunteers**, but we do our best!

Yes ___ No ___

If yes, how many classrooms do you have? _____ How many students are in the school? _____

How many volunteers would be ideal? _____ (*We will do our best. Hope you are recruiting too!*)

School Name: _____

Address: _____

Phone: _____

Contact for **Read Me Week**:

Name: _____ Title: _____

Phone _____ Fax _____

Email Address: _____

Comments/questions: _____
